LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Flied By:

L-3

LOBBYISTS
(Sec. 67-6619)

Page___ of ___ Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure bursed Personal Living and Travel uses Pertaining to Lobbying Activity Do Not Have to be Reported Proportionate amounts contributed by each employer (Identify employers, under * Total Amount for Item 3, at bottom of page.) **All Employers** Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment 126.21 Living Accommodations Advertising Travel Telephone 50.00 Other Expenses or Services 0.00 176.21 0.00 0.00 0.00 Total

*When the mumber of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Steam	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.								
_ 2	Date	Place	Amount	Names of Legislators & Public Officials in Group					
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Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Professional Fire Fighters of Idaho Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. No.2 P.O. Box 3066 Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. Nampa, ID 83653 TO BE FILED WITH: No.3 Ben Ysursa Secretary of State PO Box 83720 No.4 Boise, ID 83720-0080

P			erty to any Legislator, or for or on behalf of		any legislator. Name of Logislator Receiving or Benefited				
5 3	or House B9 the Lobbyist ode Bill,	l, Resolution or other was supporting or o	ion, the member of the Senate legislative activity in which sporting. Appropriation Bill Number and Section Number	01 62 63 04 65 66 67	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sport: Busking, finance, credit and investments Children, minors, youth, senter citizens Church and coligion Consumer affairs Roology, revironment, pollution, consurvation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights,	EJECT Code 17 18 19 20 21 22 23 24 25	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, callective bargaining Law enforcement, courts, judges, crises, prisons Licease, peonits Liquor Massufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining		
oct state	ement in acc	ardence with Section	shove is a true, complete and a 67-6624 Idaha Code.	12 13	minority affairs Government, financing, huxation, revenue, budget, appropriations, bids, fact, funds Government, county Covernment, federal Government, special districts Government, special districts	28 29 30	and mining products Public lands, parks, recreation Social insurance, mensployment insurance, public escistance, workmen's compensation Transportation, highways, streets and reads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		